



# PARKTOWN BOYS' HIGH SCHOOL

REGISTRATION NUMBER: 909086JE DISTRICT:D9

## ENROLMENT INFORMATION

ATTACH  
PHOTO  
HERE

Telephone: 011 642- 4531/2  
Fax: 011 642-9212  
Website: www.parktownboys.com  
20 Wellington Road  
Parktown 2193

Private Bag X15  
Parkview  
2122

Thank you for applying to Parktown Boys' High School. Before completing this form, please take note of the following:

- **Preference will be given to learners whose parents live within the school's catchment area**
- **Financial assistance will not be granted to parents who reside outside the school's catchment area**
- **Attendance at the nearest primary school does not guarantee enrolment**

### MISSION STATEMENT:

To be an outstanding boys' school, educating for life through the development of character and potential.

With the above in mind I hereby make application for the learner listed below to attend Parktown Boys' High School.

### LEARNER INFORMATION:

SURNAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

YEAR OF ENROLMENT: \_\_\_\_\_ ENROLMENT TO GRADE: \_\_\_\_\_

BOARDING Yes  No  If "Yes" kindly complete attached boarding application form.

DATE OF BIRTH: \_\_\_\_\_ (Certified copy of birth certificate to be attached)

I.D. NUMBER: \_\_\_\_\_

HOME LANGUAGE: \_\_\_\_\_

RELIGION (Not compulsory): \_\_\_\_\_

### MEDICAL AID DETAILS:

MEDICAL AID NAME: \_\_\_\_\_

MEDICAL AID NUMBER: \_\_\_\_\_

MAIN MEMBER OF MEDICAL AID: \_\_\_\_\_

NAME AND TELEPHONE NUMBER OF FAMILY DOCTOR: \_\_\_\_\_

LEARNER RESIDES WITH: BOTH PARENTS  MOTHER  FATHER  GUARDIAN

NAME OF FATHER OR BROTHERS CURRENTLY OR PREVIOUSLY ENROLLED AT PARKTOWN: \_\_\_\_\_

NUMBER OF SIBLINGS IN FAMILY: \_\_\_\_\_

**ACADEMIC INFORMATION:**

**GRADE 8 AND 9:**

CHOOSE EITHER AFRIKAANS OR ZULU AS A SECOND LANGUAGE: \_\_\_\_\_

**GRADE 10 - 12:**

CHOOSE BETWEEN AFRIKAANS OR ZULU AS A SECOND LANGUAGE.

CHOOSE BETWEEN MATHEMATICS OR MATHEMATICAL LITERACY.

CHOOSE AN ADDITIONAL THREE SUBJECTS FOR YOUR OPTIONAL SUBJECTS (PLEASE REFER TO GENERAL INFORMATION ATTACHED).

ENGLISH	<input checked="" type="checkbox"/>	AFRIKAANS	<input type="checkbox"/>	or ZULU	<input type="checkbox"/>	LIFE ORIENTATION	<input checked="" type="checkbox"/>
MATHEMATICS	<input type="checkbox"/>	or MATHEMATICAL LITERACY	<input type="checkbox"/>	ACCOUNTANCY	<input type="checkbox"/>	PHYSICAL SCIENCE	<input type="checkbox"/>
GEOGRAPHY	<input type="checkbox"/>	INFORMATION TECHNOLOGY	<input type="checkbox"/>	BUSINESS STUDIES	<input type="checkbox"/>	LIFE SCIENCE	<input type="checkbox"/>
HISTORY	<input type="checkbox"/>	ADVANCED PROGRAMMED MATHEMATICS	<input type="checkbox"/>	COMPUTER APPLICATION TECHNOLOGY	<input type="checkbox"/>		
ART - VISUAL	<input type="checkbox"/>		<input type="checkbox"/>				

**GENERAL INFORMATION:**

HEALTH ISSUES OF WHICH WE SHOULD BE AWARE: \_\_\_\_\_

PREVIOUS SCHOOL ATTENDED: \_\_\_\_\_ TELEPHONE NO: \_\_\_\_\_

IMMIGRANT: YES  NO

IF IMMIGRANT: COUNTRY OF ORIGIN AND DATE OF ARRIVAL IN SOUTH AFRICA (RELEVANT HOME AFFAIRS DOCUMENTS MUST BE ATTACHED)

**FAMILY AND PARENTS' INFORMATION:**

<b>NATURAL FATHER</b>				<input type="checkbox"/> Mr	<input type="checkbox"/> Dr	<input type="checkbox"/> Prof
SURNAME:			I.D. NUMBER:			
FIRST NAMES:						
RESIDENTIAL ADDRESS:				WORK ADDRESS:		
POSTAL ADDRESS:						
OCCUPATION:			JOB TITLE:			
EMPLOYER:			YEARS WITH CURRENT EMPLOYER:			
TELEPHONE NO. (WORK):			TELEPHONE NO. (HOME):			
CELL:			E-MAIL:			

<b>NATURAL MOTHER</b>				<input type="checkbox"/> Ms	<input type="checkbox"/> Dr	<input type="checkbox"/> Prof
SURNAME:			I.D. NUMBER:			
FIRST NAMES:						
RESIDENTIAL ADDRESS:				WORK ADDRESS:		
POSTAL ADDRESS:						
OCCUPATION:			JOB TITLE:			
EMPLOYER:			YEARS WITH CURRENT EMPLOYER:			
TELEPHONE NO. (WORK):			TELEPHONE NO. (HOME):			
CELL:			E-MAIL:			

ANY OTHER PARENT / GUARDIAN		(PLEASE SPECIFY)	
SURNAME:		I.D. NUMBER:	
FIRST NAMES:			
RESIDENTIAL ADDRESS:		WORK ADDRESS:	
POSTAL ADDRESS:			
OCCUPATION:		JOB TITLE:	
EMPLOYER:		YEARS WITH CURRENT EMPLOYER:	
TELEPHONE NO. (WORK):		TELEPHONE NO. (HOME):	
CELL:		E-MAIL:	

### PAYMENT OF FEES

**Public School fees are a statutory duty in terms of the South African Schools Act No. 84 of 1996. The school fees for 2020 are R55 000.00 and an approximate 8% increase is anticipated for 2021.**

To be completed by the person responsible for the payment of school fees.  
School fees are compulsory and payable in advance.

I, \_\_\_\_\_ hereby commit to the payment of all school fees due by me.

**PLEASE INDICATE YOUR CHOICE OF PAYMENT METHOD BY TICKING THE APPROPRIATE BLOCK.**

PAY IN FULL BEFORE 31 DECEMBER OF THE YEAR PRIOR TO INTAKE (DISCOUNTED AMOUNT)	<input type="checkbox"/>
PAY MONTHLY BY DEBIT ORDER OVER TEN MONTHS (BEGINNING JANUARY THROUGH TO BEGINNING OF OCTOBER)	<input type="checkbox"/>

A partial or full exemption may be considered on application and after full disclosure and a review of your financial circumstances.

Should you wish to make an application for exemption, please indicate in the appropriate block. YES  NO

Do you wish to be assisted with making such application? YES  NO

### BANKING DETAILS

**SCHOOL FEES:**

Parktown Boys' High School  
First National Bank  
Branch: Parktown  
Branch Code: 250455  
Account Number: 62327887256

**BOARDING FEES**

Parktonian Hostel  
First National Bank  
Branch: Parktown  
Branch Code 250655  
62781200614

I HEREBY ACKNOWLEDGE THAT ALL THE ABOVE INFORMATION IS CORRECT AND I UNDERTAKE TO PAY SCHOOL FEES AS INDICATED ABOVE.

\_\_\_\_\_  
SIGNATURE OF PARENT

\_\_\_\_\_  
NAME

1. Sporting and cultural achievements: \_\_\_\_\_
2. Leadership and other achievements: \_\_\_\_\_
3. Reasons for wishing to attend Parktown Boys' High School (to be completed in the learner's own words and handwriting):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**TO BE COMPLETED BY THE PARENT / LEGAL GUARDIAN (COMPULSORY):**

- I, \_\_\_\_\_
1. Hereby give permission for my child \_\_\_\_\_ to participate in the normal sporting and cultural activities of the school. I realize that no claim can be made against the school for injuries or articles of clothing and equipment that may be lost or damaged.
  2. I undertake to make all transport arrangements for school and extra-mural participation.
  3. I will support the policy of the GDE with regard to compulsory attendance at school and extra-mural activities, including weekends, and will not ask for permission to extend vacations or make doctor's, dentist's or driving licence appointments for my child during school hours.
  4. I accept that if this application is successful it will be in terms of the general conditions governing admissions and the school's Code of Conduct.
  5. I understand that supplying false information on this form constitutes fraud. Fraudulent applications will be removed from the school's list.
  6. I accept / do not accept that my son's photograph may be used in marketing material published by the school.

\_\_\_\_\_  
SIGNATURE OF PARENT

\_\_\_\_\_  
NAME



## PARKTOWN BOYS' HIGH SCHOOL

Dear Parents/Guardian

Thank you for your application. Please take note of the following instructions and information:

### PROCEDURE TO BE FOLLOWED WHEN COMPLETING ENROLMENT DOCUMENT

1. Application forms which are incomplete or which are submitted without ALL required supporting documentation will not be considered for enrolment.
2. Please attach to the Enrolment Application:
  - One identity photograph
  - A copy of the latest school report
  - A copy of his birth certificate
  - A copy of both parents'/guardians' I.D. documents
  - Proof of Residence (Utility/Rates bill)
  - Proof of Employment
3. Submit the attached testimonial to the current school.
4. Each applicant will automatically be allocated a Wait List number on completion of their application on the GDE website
5. You will be advised in writing as to whether your child's application has been successful or not.
6. On receiving notification of provisional acceptance, a non-refundable deposit of R6500.00 must be made to the school bursar. This deposit includes an amount of R4500.00 which will be deducted from the school fees the following year.
7. On the first day of school, the learner must produce his transfer card and most recent school report. These must be handed to the form tutor.

#### **Our address and contact numbers:**

Parktown Boys' High School  
Wellington Road  
Parktown  
2193

Private Bag X15  
Parkview  
2122

Tel (011) 642-4531/2

Fax (011) 642-9212

Email: [beards@parktownboys.com](mailto:beards@parktownboys.com)

#### **PARKTOWN BOYS' HIGH SCHOOL FEES FOR 2020**

School R55 000.00 (R5 500.00 x 10) January to end October)

Boarding (weekly) 66 500.00 pa (R6 650.00 pm x 10 January to end October)

Boarding (termly) R86 100.00 pa (R8 610.00 x 10 January to end October)

#### School fees:

Parktown Boys' High School  
First National Bank  
Branch: Parktown  
Branch Code: 250455  
Account Number: 62327887256

#### Boarding fees:

Parktonian Hostel  
First National Bank  
Branch: Parktown  
Branch Code: 250455  
Account Number: 62781200614



## PARKTOWN BOYS' HIGH SCHOOL

Applicant: Surname: \_\_\_\_\_ First Name(s): \_\_\_\_\_

Present Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

### CONFIDENTIAL REPORT: TESTIMONIAL AND CHARACTER REFERENCE

(To be completed by the Principal of the learner's present school and returned to Parktown Boys' High School)

Name of School: \_\_\_\_\_

Please comment by using the scale:  
 1 = Weak, 2 = Fair, 3 = Average, 4 = Good, 5 = Excellent  
 (Place a ✓ in the relevant column)

		1	2	3	4	5
1	Academic Ability					
2	Culturals: (Chess, Debating, Drama, Music etc)					
3	Leadership					
4	Behaviour					
5	Attendance					
6	Level of Parental Involvement					
7	Efficient handling of school fee account					

CHARACTER REFERENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPORTING ACTIVITIES:**

State the sporting activities in which the learner participates and please circle level of participation:

\_\_\_\_\_ (Provincial / A team / B team / Participator)

\_\_\_\_\_ (Provincial / A team / B team / Participator)

\_\_\_\_\_ (Provincial / A team / B team / Participator)

\_\_\_\_\_ (Provincial / A team / B team / Participator)

Any further relevant information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## DRUCE HALL BOARDING ESTABLISHMENT

Parktown Boys' High School  
Wellington Road  
Parktown 2193  
(011) 484 6618  
info@surgite.co.za

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### Application and Agreement for Admission to Druce Hall Boarding Establishment

#### A. Application is made for admission to Druce Hall as follows:

1. The Parties to this application are:

1.1 \_\_\_\_\_ (“Parent/Legal Guardian”);  
with identity number \_\_\_\_\_ and contact number \_\_\_\_\_

(A copy of the Parent’s/Legal Guardian’s Identity Document must accompany the Application Form)

1.2 of \_\_\_\_\_ (“Learner”) with identity number

\_\_\_\_\_

his preferred name being \_\_\_\_\_; and

1.3 Druce Hall (“Druce Hall”) a private **Boarding Establishment**.

2. Application is made by the Parent/Legal Guardian for the learner to be **admitted** to Druce Hall from the beginning of Term \_\_\_\_\_ of 20 \_\_\_\_\_ in Grade \_\_\_\_\_ until completion of his matric year unless residence is terminated in terms of this application.

3. Within 14 (fourteen) days upon acceptance of this application, a special levy of R2000.00 (two thousand rand) is payable into the following bank account:

Name : Parktonian Hostel  
Bank : First National Bank  
Branch : Parktown  
Branch Code : 250655  
Account Number : 62781200614  
Reference : Surname / Grade

#### B. Upon acceptance of the application, the Parties agree to the terms and conditions incorporated as follows:

4. The Parent/Legal Guardian must pay Hostel fees as determined by the Hostel, which must be up-to-date on the 1st day of each term when the Learner commences residence in Druce Hall for that specific term.
5. The special levy payable per clause 3 and the Hostel fees payable per clause 4 **exclude** the cost of outings and events, medical expenses and/or other services offered by Druce Hall or the School to the Learner.
6. Should there be a **financial inability** to pay the Hostel fees, the Parent/Legal Guardian will without delay notify the Hostel of same in order to agree to an alternative arrangement, if any. The same notification must be provided to the Hostel upon the Parent/Legal Guardian applying for sequestration or debt review.
7. Should the Parent/Legal Guardian **fail to make payment** of the Hostel fees on the due date/s as agreed, the Hostel shall demand payment of the outstanding amount. Should it receive the outstanding amount within 7 (seven) days after demanding payment, it will allow the Learner to remain at Druce Hall, failing which the residence of the Learner will terminate with immediate effect.
8. The Parent/Legal Guardian gives the Hostel permission to request **credit/criminal checks**, from an authorised/registered body on his/her behalf.
9. The Parent/Legal Guardian may **terminate** the Learner’s residence on 1 (one) calendar month’s notice. She/he will be entitled to a refund of the Hostel fees paid for the period extending beyond the termination date.

10. If no notice of termination is provided per clause 9 and the Learner is removed from residence, the Parent/Legal Guardian shall be **liable** for 1 (one) month's payment of Hostel fees in lieu of a deemed notice of termination.
11. While the Learner is in residence, control and discipline of the Learner will be exercised in accordance with the School's policies and procedures. Druce Hall agrees to protect the Learner and act in his **best interests**.
12. The Parent/Legal Guardian allows the School and/or Druce Hall to consent on his/her behalf to any **emergency operation or medical treatment** required by the Learner, without prior consent being obtained from the Parent/Legal Guardian.
13. The Learner's **medical aid** details are:
 

Medical Aid	:	
Medical Aid number	:	
Doctor's name	:	
Doctor's contact number	:	
14. An **alternative or next of kin** name and contact number is:
15. All legal documents, notices or other communications must be delivered to the following address of the Parent/Guardian, which will act as its ***domicilium citandi et executandi***:
16. All legal documents, notices or other communications must be delivered to the following address, for the attention of Druce Hall, which will act at its ***domicilium citandi et executandi***:  
*Parktown Boys' High School, Wellington Ave, Parktown*
17. **Non-legal** documents, notices or other communication between the Parties may be by electronic communication where a "read receipt" must be attached to each electronic communication sent so that it can be determined that the electronic communication was received and read by the other Party.
18. The School and Druce Hall are **indemnified** against loss or damage caused to the Learner resulting from their fault (negligence or intent) during the Learner's time of residence.
19. This agreement constitutes the **whole agreement** between the Parties and it may only be amended if the Parties agree to the amendment in writing, sign it and attach it as an Annexure.
20. This application is **additional** to any other application/agreement entered into by the Parent/Legal Guardian and the School and/or Druce Hall.
21. **No Party shall be bound** by any express or implied term, representation, warranty, promise, or the like not recorded in this agreement.

22. Signed at \_\_\_\_\_ on \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Witness

Contact Details of Parent/Legal Guardian:

Name of Parent/Legal Guardian: \_\_\_\_\_

Email address: \_\_\_\_\_

Mobile Number: \_\_\_\_\_

Landline Number: \_\_\_\_\_





## **PARKTOWN BOYS' HIGH SCHOOL**

### **GENERAL INFORMATION FOR APPLICANTS TO THE SCHOOL OR BOARDING HOUSE**

Founded in 1920, Parktown Boys' High School has been situated in Wellington Road since 1923. The original school building is now a National Monument. Many past pupils have acquitted themselves as leaders of commerce, renowned academics, Springboks and international sportsmen.

Parktown enjoys a healthy partnership with its sister-school. The schools combine annually to participate in cultural, social and sporting events.

#### **FACILITIES:**

- 5 Science and Life Science laboratories
- 2 Design and Technology Centres
- Media Centre
- Art Centre
- 3 Computer Centres
- 20 fully interactive classrooms
- 180-seater Audio-Visual room
- 3 Glass-back squash courts
- 2-lane indoor cricket centres
- 2 fully-equipped gyms
- Water-based Astro turf
- Competition standard Water Polo pool
- Weekly / termly boarding

#### **SPORTING ACTIVITIES OFFERED:**

Cricket, Rowing, Swimming, Water Polo, Tennis, Cross Country, Golf, Hockey, Rugby, Shooting, Squash, Athletics, Soccer and Basketball.

#### **CULTURAL ACTIVITIES OFFERED:**

Brass and Drum Corps, Chess, Choir, Drama, First Aid, Traditional Dancing, Heart of the Lion, Media Centre, Oratory, Photography, Stock Exchange Game, Philosophy Society, Scrabble, Art Club and eSports.

#### **ACADEMIC INFORMATION:**

Criteria: Grade 10 to 12. At least one of the following three subjects must be selected: Geography, Life Science or Physical Science.

#### **IMMIGRANTS:**

All immigrants must be in possession of a Study Permit and the annual school fee is payable in advance.

#### **GOVERNING BODY:**

Elected every three years, comprising Parents, Teachers and Learner Representatives. In terms of the legislation for public schools, it is responsible for staff appointments, maintenance and development of grounds and buildings, admission requirements, the setting of fees, budgets, control of finance, and liaison with the Headmaster, the District Office and Governing Body Foundation of South Africa, and policy development.

**SUPPORTERS' CLUBS AND SOCIETIES:**

As education is a partnership between school and parent, parental involvement is welcomed and appreciated. Committee members are elected annually to deal with fund-raising, catering, the improvement of facilities and liaison with teaching staff.

**ASSESSMENT:**

Assessment is done on a continuous basis. Reports are issued at the end of every term or after examinations have been written.

**PARENT-EVENINGS TO MEET TEACHERS:**

These take place at least once a year for each grade. Learners are required to attend these meetings with their parents.

**APPOINTMENTS WITH STAFF:**

Appointments may be made by phoning the school office at 011 642-4531/2 during office hours (07h45 - 15h00)

**BOARDING ESTABLISHMENT:**

Parktown Boys' High School offers a weekly boarding facility - Sunday evening to Friday afternoon.

We also offer a termly boarding facility.

On occasion, sportsmen may apply for permission to spend Friday evening in Druce Hall to accommodate Saturday matches. Boarders have supervised prep sessions every evening.

A separate boarding application form will be required to be completed for consideration by the Boarding Admission Committee.

Boarding fees are to be paid monthly, in advance, to the Parktonian Foundation (separate account).

**THE SCHOOL SHOP:**

Uniform and book-lists will be supplied prior to admission. All school requirements are obtainable from our school shop, which is situated at the school. The shop is open during school hours as well as extended hours over the December vacation period. The proprietors can be contacted on (011)484-2420 or through the school switchboard.

**MENTOR PROGRAMME:**

Every learner forms part of a Mentor Group comprising a range of age-groups which is facilitated by an educator. They meet on a weekly basis to discuss and exchange life skills.